
The Prayer of Binding and Loosing

God intends for the Body of Christ to police the evil forces of this world. We are to change circumstances to line up with God's will and put Satan under our feet through the power of God. We are to spoil his plans, plots, and maneuvers against God's people!

The prayer of binding and loosing puts a halt to Satan's activities. Matthew 12 says:

“Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house.” (Matt. 12:29)

You have authority over Satan (Luke 10:19). You exercise it with the prayer of binding and loosing.

“Verily I say unto you, “What so ever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.” (Matt. 18:18)

As you enforce the authority vested in the Church, speak directly to Satan. Exercise your faith in the work of Jesus at Calvary.

When Jesus was raised from the dead, He stripped Satan of his authority over mankind. That authority has been delegated to the Body of Christ in the earth. Bind Satan in the Name of Jesus.

Many times Gloria and I add a paragraph to our agreement prayer: "Satan, we bind you and render you helpless in this situation. As a matter of record, you are hereby bound in the Name of Jesus."

From then on, we thank God that Satan is bound and unable to work in the situation. We refuse to give him any place.

The ultimate choice is yours whether or not to receive from God. Jesus asked the man at the pool of Bethesda, "Wilt thou be made whole?" (John 5:6).

In other words, "Do you want to stay the way you are, or do you want to be made whole?" His attitude is still the same. The choice is yours. God has already provided the way out for you.

Do not give Satan any place by talking about the problem after you have agreed and bound him. Instead of talking the problem, talk the answer! God's Word.

Loose the angelic forces of God to see that it comes to pass. Hebrews 1:13-14 describes the angels as ministering spirits, sent to minister for them who shall be heirs of salvation.

They minister for us. In other words, they are messengers sent to work in our behalf.

Say: "Ministering spirits, I loose you in the Name of Jesus to minister in my behalf according to the will of God."

Gregory Dickau